



**BellSouth Telecommunications, Inc.**

333 Commerce Street  
Suite 2101  
Nashville, TN 37201-3300

guy.hicks@bellsouth.com

REC'D - TR  
REGULATORY AUTH.  
OCT 6 PM 12:42  
October 6, 2000  
EXECUTIVE SECRETARY

**Guy M. Hicks**  
General Counsel

615 214-6301  
Fax 615 214-7406

VIA HAND DELIVERY

David Waddell, Executive Secretary  
Tennessee Regulatory Authority  
460 James Robertson Parkway  
Nashville, TN 37238

Re: *Universal Service Fund*  
Docket No. 97-00888

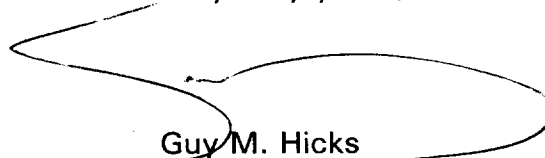
Dear Mr. Waddell:

In accordance with the TRA's Phase II Order, BellSouth and United Telephone-SouthEast have conferred and agreed that the most recent data that will be used in calculating the revenue benchmark and access line count shall be as of August, 2000.

This will also confirm the parties' understanding that the Authority will issue a notice indicating the deadline by which the filing of revised revenue benchmark information shall be made.

Mr. Jim Wright, counsel for United Telephone-Southeast, has authorized me to file this letter on his behalf.

Very truly yours,



Guy M. Hicks

GMH:ch

cc: Counsel of Record

## CERTIFICATE OF SERVICE

I hereby certify that on October 6, 2000, a copy of the foregoing document was served on the parties of record, via hand delivery, fax, or U. S. Mail, postage pre-paid, addressed as follows:

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand            | Don Baltimore, Esquire        |
| <input checked="" type="checkbox"/> Mail | Farrar & Bates                |
| <input type="checkbox"/> Facsimile       | 211 Seventh Ave., N., #320    |
| <input type="checkbox"/> Overnight       | Nashville, TN 37219-1823      |
|  |                               |
| <input type="checkbox"/> Hand            | Mr. Thomas J. Curran          |
| <input checked="" type="checkbox"/> Mail | 360 Communications Co.        |
| <input type="checkbox"/> Facsimile       | 8725 W. Higgins Road          |
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|  |                               |
| <input type="checkbox"/> Hand            | Richard Smith, President      |
| <input checked="" type="checkbox"/> Mail | Standard Communications Co.   |
| <input type="checkbox"/> Facsimile       | 302 Sunset Dr., #101          |
| <input type="checkbox"/> Overnight       | Johnson City, TN 37604        |
|  |                               |
| <input type="checkbox"/> Hand            | Ms. Nanette Edwards           |
| <input checked="" type="checkbox"/> Mail | Deltacom, Inc.                |
| <input type="checkbox"/> Facsimile       | 700 Blvd. South, #101         |
| <input type="checkbox"/> Overnight       | Huntsville, AL 35802          |
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| <input type="checkbox"/> Hand            | James P. Lamoureux            |
| <input checked="" type="checkbox"/> Mail | AT&T                          |
| <input type="checkbox"/> Facsimile       | 1200 Peachtree St., NE, #4068 |
| <input type="checkbox"/> Overnight       | Atlanta, GA 30367             |
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| <input type="checkbox"/> Hand            | Guilford Thornton, Esquire    |
| <input checked="" type="checkbox"/> Mail | Stokes & Bartholomew          |
| <input type="checkbox"/> Facsimile       | 424 Church Street, #2800      |
| <input type="checkbox"/> Overnight       | Nashville, TN 37219           |
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| <input type="checkbox"/> Hand            | T. G. Pappas                  |
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| <input type="checkbox"/> Facsimile       | 2700 First American Center    |
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|  |                               |
| <input type="checkbox"/> Hand            | Cynthia Kinser, Esq.          |
| <input checked="" type="checkbox"/> Mail | Consumer Advocate Division    |
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Jane Walters, Commissioner  
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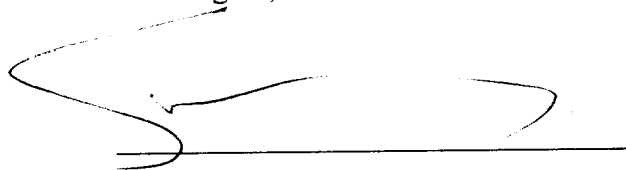
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Michael Romano  
Mark Pasko  
Swidler & Berlin  
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A large, stylized handwritten signature in black ink, appearing to be a cursive 'S' or similar, written over a horizontal line.